

Home Group

District

Area

Region

Conference

Concepts

Traditions

Steps

Grapevine

Finance

Corrections

CPC

Archives

Member

GSR

DCM

Delegate

Trustee

Recovery

Unity

Service

PI

Structure

Treatment

Literature

Special Needs

Eastern Pennsylvania General Service Assembly 53rd Annual Convention and Assembly

November 11 – 13, 2011

Lancaster Host
Resort & Conference Center
Lancaster, PA

- Area Assembly
- Workshops
- Panel Presentations
- GSR Orientation
- Speaker Meetings
- Spanish/Bi-Lingual Meeting
- Open Mike Session
- God As I Understand Him Meeting
- Ask-It-Basket
- Dance & Ice Cream Social



Conference Approved Literature
& Grapevine Sales



Spanish Translation, Assisted Listening Service, & ASL Interpretation
Available for Selected Events During the Weekend



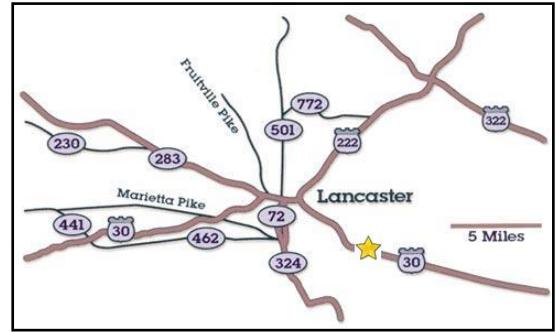
”NOT JUST FOR GSRs”!

This form may be copied

LANCASTER HOST RESORT & CONFERENCE CENTER

2300 Lincoln Highway East (Route 30)
Lancaster, PA 17602
Telephone: 1-800-233-0121

www.lancasterhost.com



DAY ONLY REGISTRATION FORM

PLEASE PRINT CLEARLY

✂ -----

Send this form with your check or money order (no credit cards accepted) made payable to “EPGSA Convention Committee”

Mail in deadline: November 1, 2011

Mail to: Treasurer, EPGSA Convention, 1 Mistletoe Lane, Levittown, PA 19054

Name: _____ Home Group: _____
Address: _____ E-Mail: _____
City/Town: _____ State: _____ Zip: _____
Phone (Day): _____ Phone (Evening): _____

- Day Only Registration:** \$20 per person
(includes all convention activities for the entire weekend, *except* the banquet)
- Day Only Registration & Saturday Banquet:** \$50 per person
(includes all convention activities for the entire weekend *plus* the banquet)

Pre-registration preferred; however, walk-ins permitted. Banquet tickets available until noon on Saturday

Saturday Banquet Meal Choice: Beef <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian <input type="checkbox"/>

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WEEKEND REGISTRATION AND MEAL SELECTION FORM

PLEASE PRINT CLEARLY

Send this form with credit card information, check, or money order made payable to "Lancaster Host Resort"

Room Preference (Please check one)		Per-Person Weekend Rate
<input type="checkbox"/> Single		\$392
<input type="checkbox"/> Double	<i>King bed</i>	\$272
<input type="checkbox"/> Double	<i>Two double beds</i>	\$272
<input type="checkbox"/> Triple	<i>Two double beds</i>	\$239
<input type="checkbox"/> Quad	<i>Two double beds</i>	\$217

*Smoking
rooms and
King beds
are limited in
number*

Smoking Room Preference (Please check one)	
<input type="checkbox"/> Non-Smoking	<input type="checkbox"/> Smoking

<input type="checkbox"/> I need a handicapped accessible room

The Weekend Package includes:
Two nights' lodging, gratuities and taxes
Two Breakfasts; Two Dinners
All Convention Activities

Hotel Check in: 4:00 pm
Express check-in for members paid in full before arrival.

Hotel Check out: 11:00 am

Deposit and registration due by October 12, 2011
\$100 for a single room - \$50 per person for other rooms
No refunds after November 4, 2011

There will be a \$15 charge, per day, for a roll-away bed.

Note: Each attendee must fill out a separate form

Mail to: Lancaster Host Resort, Attn: Reservations, 2300 Lincoln Highway East, Lancaster, PA 17602

Name: _____ Home Group: _____
Address: _____ E-Mail: _____
City/Town: _____ State: _____ Zip: _____
Phone (Day): _____ Phone (Evening): _____

Roommates' **Full** Names (for room assignment purposes *only*; roommates must *each* fill out a *separate* registration form):

Payment: Check Money Order Visa MC Amex Disc Card # _____

Signature: _____ Expiration Date: ____/____/____

Note: Credit cards will be charged the amount of the deposit upon receipt of reservation.

<input type="checkbox"/> I will arrive: Date _____ Day _____	<input type="checkbox"/> I will depart: Date _____ Day _____
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Saturday Banquet Meal Choice: Beef <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian <input type="checkbox"/>

I consent to having my mailing address released to EPGSA Convention Committee.

If yes, sign here: _____ **Date:** _____

**EASTERN PA GENERAL SERVICE ASSEMBLY
53rd ANNUAL CONVENTION/ASSEMBLY
2042 CHATHAM PARK DR. APT. 418
WILLIAMSPORT, PA 17701**